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STATE OF NEW HAMPSHIRE



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February 12, 2015

Steven V. Camerino McLane, Graf, Raulerson & Middleton 11 South Main Street, Suite 500 Concord, NH 03301

Re:

DE 15-062

New England Power Company d/b/a National Grid

Verified Petition for License to Cross the Connecticut River in the Town

of Monroe

Dear Mr. Camerino:

This letter serves as an acknowledgement of your filing on behalf of New England Power Company d/b/a National Grid, received February 11, 2015. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 <u>Filing Requirements</u>, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

Very truly yours, Clare & Howard-Pike For

Debra A. Howland Executive Director

cc: Service List DAH/chp

Howard-Pike, Clare

From:

Howard-Pike, Clare

Sent:

Thursday, February 12, 2015 2:20 PM

To:

PUC - OCA Litigation; 'steven.camerino@mclane.com'

Subject:

DE 15-062 New England Power Company d/b/a National Grid

Attachments:

15-062 2015-02-12 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

Clare E. Howard-Pike

New Hampshire Public Utilities Commission Program Assistant II 21 South Fruit Street, Suite 10 Concord, NH 03301-2429 (603) 271-6041 Clare.Howard-Pike@puc.nh.gov